## FINANCIAL STATEMENT

## <u>A FINANCIAL STATEMENT MUST BE COMPLETED, COPIED & DISTRIBUTED TO YOUR COUNCIL MEMBERS, & SENT TO LOCAL 571 BEFORE JULY 15</u>

| <del></del>   | COUNCIL, LOCAL 571 |           |
|---|--------------------|-----------|
| // THROUGH//  |                    |           |
| ASSETS ON HAND/_/_                                      |                    | \$        |
| INCOME:   |                    |           |
| MEMBER DUES (Paid to Council by check)                  | <b>\$</b>          |           |
| FAIR SHARE FEES (Paid to Council by check)              | <b>\$</b>          |           |
| INTEREST  | \$ <u>.</u>        |           |
| FUND RAISING  | <b>\$</b> •        |           |
| COUNCIL WORKING CASH                                    | <b>\$</b> •        |           |
| COUNCIL FEE   | \$                 |           |
| REIMBURSEMENT FOR NEW MEMBER RECRUITMENT                | \$                 |           |
| REIMBURSEMENT FOR ULI, IFT/AFT CONFERENCES/ CONVENTIONS | \$<br>\$           |           |
| TOTAL   | \$.                |           |
| EXPENSES:   | ¥•                 |           |
| MEMBER DUES (Paid to Local by check)                    | \$ .               |           |
| FAIR SHARE FEES (Paid to Local by check)                | \$<br>•            |           |
| OFFICER STIPENDS  | \$                 |           |
| NEGOTIATION EXP.  | \$                 |           |
| REFRESHMENTS  | \$                 |           |
| WORKSHOPS   | \$                 |           |
| CONFERENCES/CONVENTIONS, ULI, ETC.                      | \$                 |           |
| NEW MEMBER RECRUITMENT                                  | \$                 |           |
| TEN WENDER RECROTTIVE                                   | \$                 |           |
| TOTAL   | \$                 |           |
| NET GAIN (LOSS)   |                    | \$        |
| ASSETS ON HAND/_/_                                      |                    | <b>\$</b> |
| CHECKING \$   | •_                 |           |
| SAVINGS \$  | •                  |           |
| <u></u>   | •_                 |           |
| <u></u>   | • <u>_</u> _       |           |
| TOTAL   |                    | \$ .      |

## **AUDIT COMMITTEE FORM**

## ATTACH TO ANNUAL FINANCIAL STATEMENT AND SEND TO LOCAL 571 BY JULY 15

| Council for thes                             | school year, and we have found them to be in order. |
|--|---|
| * 1.   |   |
|  | Printed Name  |
| * 2.   | Signature   |
|  | Printed Name  |
| * 3.   | Signature   |
|  | Printed Name  |
| The Council financial statement was distribu | ated to all members of the Council on               |
|  | _, 20   |
| Trea   | asurer  |
|  | Printed Name  |
| Cou  | ncil  |

<sup>\*</sup> Must have three (3) different members, treasurer not included.